

2019 Stutsman County 4-H Fair Exhibitor's Guide



This handbook contains the information, times, & rules needed to exhibit at the Stutsman County Fair. The Stutsman County Fair 4-H Division exhibit list follows the North Dakota State Fair 4-H Exhibitor book as close as possible. Exceptions, additions and county specific rules are outlined in this publication.

Pre-registration of all exhibits is required and due at the Stutsman County Extension Office by May 17. Please read this publication carefully.

In printing this handbook, we know that errors may occur; the decision of the Stutsman County Extension office and the 4-H Leader's Council will take precedence over printed material.

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NDSU EXTENSION
STUTSMAN COUNTY

502 10th Ave SE
Jamestown, ND 58401
P: 701.252.9030
F: 701.251.2969
E: nds.stutsman.extension@nds.edu

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Schedule of Events

**** NO FIREWORKS ALLOWED ON FAIRGROUNDS PER FAIR BOARD ****

SUNDAY, JUNE 23 ****all times subject to minor adjustments if necessary****

1:30 PM - 6:00 PM Clean-up & Booth Set-up in the Russ Melland building and Old Merchant building
5:30 PM - 6:00 PM Question / Answer session about the fair and what will be happening

MONDAY, JUNE 24

All events are in the Old Merchant Building today unless otherwise stated

12:30 PM **Static & Skill-a-Thon Judges training**—Russ Melland Building (static exhibit building)
1:00 PM—5:00 PM **Animal Registration - Any Animal – you do not need your animal here to check in!!**
Get your stall assignments, verify entries – please check in early
1:00 PM—5:00 PM **Skill-a-Thon**—Written test & Interview—Oasis Building (red & white)
1:00 PM—5:00 PM **Static Registration & Wristband/Vehicle Pass Pickup** - Table will be at south end of building
1:00 PM—5:00 PM **Static Pet Project** live animals - interviewed/judged outside at north end or in the livestock barn
Live animals not allowed inside Old Merchant Building at this time
1:00 PM Static Judging - Busy Butterflies/Country Critters; Country Siders
1:45 PM Static Judging - Bustling Beavers; Prairie Pals; Trailblazers
2:30 PM Static Judging - Montpelier Pioneers; Woodworth Golden Eagles; Field & Forest
3:15 PM Static Judging - Fort Seward; Seedlings; Country Kids
4:00 PM Static Judging - Horsin' Around; Bows, Bullets & Bullseyes, Prairie Winds
5:00 PM **Static and Skill-a-Thon Judging Completed** – take down chairs/signs – set up A/E contest`
6:00 PM **Presentation of Best of Show** Project Area Award Ribbons - Russ Melland Building
Premiums presented at the Parade of Champions
6:15 PM approx **Award of Excellence Event** - Russ Melland Building—10 minutes after presentation of Best of Show
Ribbons presented after judging— awards/premiums presented at the Parade of Champions
7:00 PM **Rabbit & poultry table set up** (after static judging) - cage setup is exhibitor's responsibility
4:00 PM HORSES ONLY will be allowed to come in and stall

NO OTHER ANIMALS ALLOWED ON THE GROUNDS UNTIL AFTER 10 AM TUESDAY —JUNE 25
(WITHOUT PRIOR AUTHORIZATION)

TUESDAY, JUNE 25

8:00 AM - 8:30 AM **Registration for Horses only** - Luck Arena Office—Stall location/verify entries/out of county entries
8:30 AM - 8:45 AM **MANDATORY HORSE EXHIBITOR MEETING – will get exhibitor numbers then**
9:00 AM Horse Show (see class list for order of go) - Luck Arena
10:00 AM All other animals may be brought in and stalled/caged—stall assignments will be posted in the barns
Cage set up is the responsibility of exhibitor, location assignment will be posted in the barn
Poultry may NOT enter the barn if they have not had the pullorum test completed

30 Minute Break after horse show awards—Dog registration not to start before 5:45 pm

5:45 PM - 6:00 PM Registration for Dogs only - Livestock Arena
6:00 PM Dog Showmanship (after all are checked in) - Livestock Arena – **Learning session after classes**
7:00 PM approx. Tie Out Time - **or after completion of dog show - NOT BEFORE**

ALL ANIMALS BEING EXHIBITED MUST BE ON THE GROUNDS AND REGISTERED
BY 11:00 AM WEDNESDAY—JUNE 26

WEDNESDAY, JUNE 26

8;00 AM – 10:00 AM REGISTRATION – all animals - you must be registered before you can exhibit
Livestock Barn - stall assignments, and verify entries
9:00 AM—10:00 AM POULTRY TESTING—East side of poultry barn - all poultry must be tested before entering barn
10:00 AM—11:30 AM Weigh in of ALL market livestock AND crossbred breeding gilts
Order of weigh in on page 11 in this book (pics at a later time—see pg 11 & 12 for details)
11:30 AM – 12:00 PM **MANDATORY LIVESTOCK EXHIBITOR'S MEETING - All livestock – Livestock Barn**
You will receive your exhibitor number at this time – no number – no showing
1:30 PM Poultry Show (see class list for order of go) - Old Merchants Building
15 Minute Break—not to start before 3 pm
3:00 PM Rabbit Show (see class list for order of go) - Old Merchants Building
30 Minute Break—not to start before 6 pm
6:00 PM Alpaca / Llama Show (see class list for order of go) - Livestock Arena
7:00 PM approx. Tie Out Time - **or after completion of Alpaca / Llama show - NOT BEFORE**

4-H Fair Schedule—cont.

THURSDAY, JUNE 27

- 9:00 AM Swine Show (see class list for order of go) - Livestock Arena
30 Minute Break—Sheep show not to start before 2 pm
- 2:00 PM Sheep Show (see class list for order of go) - Livestock Arena
15 Minute Break – Goat Show not to start before 3:30 pm
- 3:30 PM Goat Show (see class list for order of go) – Livestock Arena
- 7:00 PM approx.. Tie Out Time – **or AFTER the goat show is concluded – NOT BEFORE**

FRIDAY, JUNE 28

- 8:00 AM Dairy Show (see class list for order of go) - Livestock Arena
30 Minute Break – Beef show not to start before 9:00 am
- 9:00 AM Beef Show (see class list for order of go) - Livestock Arena
Livestock committee meeting ½ hour after the BEEF show - location TBD—check with Ryan or Meredith
- 4:15 PM Round Robin judges meeting - Livestock Arena
- 4:30 PM Round Robin Showmanship Championship Competition—Livestock Arena
**Champions will be announced after the competition - please return for Parade of Champions **
- 5:15 PM Meet – Greet – Sign in Premium Sale Buyers – Hors d'oeuvres & Refreshments for buyers
- 5:45 PM Presentation of all Exhibited Beef Breeding Age Animals - Sponsored Presentation—not before 5:45 pm
- 6:00 PM **Market Livestock Premium Sale - not before 6:00 PM—Hansen Auction Service**
- 8:00 PM approx. Tie Out Time—**after auction is concluded**

SATURDAY, JUNE 29

- 10:00 AM **Beef Fitting Contest** sign up in the Livestock barn to set up teams—contest will start at 10:30 am
\$100 to the winning team—sponsored by the Stutsman County Livestock Committee
- 10:00 AM **Horse Clinic**—horse arena—Subject TBD
- 11:30 AM **Rabbit Agility Exhibition** – rabbit barn – check out how trained rabbits do obstacles!!
- 1:00 PM **WIENER DOG RACES - Entertainment for EVERYONE - Livestock Arena**
\$5 Entry Fee—goes toward the Stutsman County 4-H Dog project
NO DOGS ALLOWED IN THE BARNS OR BUILDINGS
Dachshund or dachshund cross – sign up at the livestock arena starting AT NOON
ALL DOGS MUST BE ON A LEASH & Must have up to date rabies certificate/tags in hand
- 3:30 PM **Horse Costume Contest**—see rules page 24
- 4:30 PM **Parade of Champions**
Overall and Grand & Reserve Champions in all 4-H county events for the year
Award of Excellence & Best of Show Awards Presented
Grand & Reserve High Point & Overall High Point Equestrians Announced
Round Robin Showmanship Champions Announced
Wilhelm Chevrolet, GMC, Buick Cash Drawings
Club Booth Cash Awards Presented—please have a representative present
- 6:00 PM **POTLUCK 4-H FAMILY GET TOGETHER following Parade of Champions!!**
In the Livestock Arena – bring your favorite dish to pass and a chair!!
- 8:00 PM Release of all Animals - State Fair entries can be done online (except horses) – due July 5th
- 8:30 - 9:30 PM Release of all Static Exhibits - place state fair entries in the state fair booth – turn in your entry
Begin Booth Take Down - per club decision
Static Entries - State Fair entry forms must be turned in before you leave!!

SUNDAY, JUNE 30

- 9:00 AM - 11:00 AM **Static Items final check out - finish take down of booths** - make sure state fair projects entry forms are in and projects in the state fair booth that will be going there
ALL BOOTHS MUST BE CLEANED UP AND GONE BY 11:00 AM—ALL ANIMALS GONE BY NOON

FRIDAY, JULY 5

- 4:30 PM **All State Fair 4-H livestock and static entries DEADLINE**
must be submitted to the Extension Office or online by this time

TUESDAY, JULY 16

- 7:30 AM - 9:00 AM **STATE FAIR EXHIBITS leaving**—get your items to the office if you did not leave them at the fair
Trailer leaves at 9 am sharp

TUESDAY, JULY 30

- 8:00 AM—4:30 PM **State Fair exhibits may be picked up** at the EXTENSION OFFICE—we are open over noon hour
Please pick up your projects promptly

Fair Preparations

PRE-REGISTRATION

ALL exhibits must be pre-registered, and **every effort should be made to exhibit what you have registered for**. Please read your State Fair book and this Stutsman County Fair Exhibitors Guide carefully for deadlines, exhibit rules, dress code rules, etc. PLEASE NOTE: There ARE changes in the state fair book, and there ARE changes to this county fair exhibitor's guide from last year—**please read and keep with you**. If you have any questions regarding an exhibit, please contact the Extension office at 252-9030.

REMEMBER—the state fair book is used for STATIC exhibit class numbers only, THIS guide is for all animal exhibit class numbers!

FAIR PASSES & CAMPING

The fair passes (wristbands), livestock vehicle passes and camping form MUST be filled out, paid for, and sent in with your fair registration forms

- * Wristbands are available for 4-H members (age 7 + up) and 4-H Leaders only
- * Livestock vehicle passes allow the driver only into the fair and the vehicle to stay parked near the barns
- * Camping assignments should be ready by June 19th – will be posted in the livestock barn

*** Pick up the passes at the static registration table in the Old Merchants Building**

Monday, June 24, 2019 8:30-12:30 PM

CLUB BOOTHS

Clubs can select their own booth theme. Booth judging will be done by a selected individual not associated with clubs. **Have your booth ready for judging by Tuesday at noon**. Winning booths will be marked on Wednesday June 26, and their cash awards will be presented at the Parade of Champions at 4:30 pm on June 29th at the Livestock Arena. The following restrictions apply to clubs booths:

- * No straw/hay bales or music will be allowed in the club booths
- * No spray painting allowed inside at any time
- * Keep aisles clear
- * Move in projects as soon as the judging is complete.
- * Bring in your own equipment/supplies to clean and set up your booth.

CLEAN UP / SET UP

Sunday June 23 from 1:30 to 6:00 pm

Clubs not assigned can begin booth setup immediately

See below for more details

TAKE DOWN

Saturday, June 29th from 8:30—9:30 pm &

Sunday June 30th from 9—11 AM

All booths must be gone by 11 am Sunday!

OLD MERCHANTS BUILDING CLEAN-UP / TABLE SET-UP

Clean-up and table set-up of the Old Merchants Building will begin at **1:30 PM on Sunday, June 23rd**. The Clubs on the rotation should have their members wear clothes they can get wet and dirty!! You will need to sweep the floor and walls, wash down tables & chairs, and help set up the tables and posters for the Static exhibits. If the weather permits, we will take the chairs and tables outside and wash them down with a hose. The following clubs are assigned to help with clean-up/set-up and will be rotated annually alphabetically. If your club has enough members/leaders to ensure there are enough to clean and set up, you may also start setting up your booth, otherwise you may start after set up is done. Someone from the Extension office will let you know what needs to be done and how things should be set up.

We will count on ALL participants helping to take down and move around AFTER the static judging is done.

Field & Forest

Fort Seward

BOOTH SET UP / TAKE DOWN

The rest of the clubs may start setting up their booths—make sure they are swept out (bring brooms/dust pans) and clean up the aisle after you are done. Hammers, nails, screw guns, wood screws, and staple guns may also be needed for your booth. Please have fun with this!! Release of static exhibits will be from 8:30 to 9:30 pm on Saturday, June 29th and from 9-11 am on Sunday June 30th. Booths can be taken down at either of those times. **State Fair STATIC entry forms must be turned in and those exhibits put in the booth set aside for state fair items if you wish to leave them there.** Any item left without an entry form will not be eligible to go to the State Fair. See more details on page 7 & 14 under State Fair Entry Information.

General Exhibit Rules

- 1) **IAFE Code of Ethics:** Please read the IAFE National Code of Show Ring Ethics in the general rules section pages 4 & 5 of the 2018 North Dakota State Fair 4-H Division Exhibit List on. These rules apply to this show.
- 2) Clubs have been assigned suggested times to begin the static judging process. This will help balance waiting lines and ensure everyone gets done judging by 12:30 PM. Talk to your organizational leaders if you can't make it at that time. You are welcome to come earlier than your assigned time. See the Fair Schedule on page 2 for the scheduled time for your club. Absentee forms must be signed and approved by your 4-H leader and submitted to the Extension Office by June 21st or brought to the registration table on June 24th.
- 3) Exhibitors must be enrolled members, and to be eligible to receive premium money from an exhibit, must have attended five club meetings or four club meetings and participated in one state or county contest/event as approved by the Organizational leader, by June 1.
- 4) The penalty for not following exhibit rules is a drop of one ribbon placing.
- 5) Misbehavior by 4-H members will be cause for immediate dismissal from the fairgrounds and forfeiture of all premiums. Each club is responsible for chaperoning its members. Members and leaders are expected to adhere to the Behavior and Conduct Expectations that were agreed upon during enrollment in the 2018-2019 4-H year.
- 6) All 4-H participants/exhibitors will follow 4-H Dress Code and the Stutsman County dress code. ALL STATE FAIR T-SHIRT COLORS ARE APPROVED—**NO OTHER LOGO BUT THE 4-H EMBLEM ALLOWED**. The following exception is:
Horse Show: Observe dress code as stated in the North Dakota 4-H Horse Show Rules and Judging Guide (2018).
- 7) Exhibits must be made or prepared by the 4-H member. **The member must be enrolled in that 4-H project during the current 4-H club year.** Exhibits should reflect the age of the member and the number of years enrolled in a project.
- 8) All projects to be considered as entries must be in place on the fairgrounds and properly checked in or judged by specified times on entry days. All projects judged must remain on exhibit for the duration of the fair. Any exhibits removed before official checkout time will result in forfeiture of all ribbon premiums. Exceptions must have the early release authorization form signed by the fair board and extension office by June 21st. Emergency situations excused.
- 9) Age group determinations will be based on the exhibitor's age on September 1, 2018.
- 10) **ANIMAL ENTRIES:** Use class numbers for your animal entries from the class lists pages 16-24 IN THIS BOOK—not the State Fair book. Overall and grand/reserve championship classes on class lists are not to be entered, you qualify for them in the respective classes that are noted.
- 11) **STATIC ENTRIES:** Use the ND State Fair book for your division, class and/or group entry numbers.
- 12) **CLOVERBUDS** see page 6 ****
- 13) **LIVE PET ENTRIES** see page 8 for your class entry numbers and rules.
- 14) **If you see an asterisk (*) before your class number – it means this class is only at our fair – not state.**

Release Times & Early Release Form

ALL ANIMAL EXHIBITS RELEASE TIME—Saturday, June 29 at 8:00 PM

Rabbits must be out of the barn/cage by 9:30 pm Saturday June 29 or must be approved by Tiffiney Dick

All animals must be off the grounds no later than Noon on Sunday, June 30th.

ALL STATIC EXHIBITS RELEASE TIMES—Saturday, June 29 from 8:30-9:30 PM & Sunday, June 30 from 9- 11 AM

BOOTHS TO BE CLEANED UP BY 11 AM SUNDAY - EVERYTHING MUST BE REMOVED EXCEPT STATE FAIR EXHIBITS

PLEASE NOTE: ANY exhibits removed before official checkout time without authorization will result in the forfeiture of ALL ribbon premiums. Exceptions (other than emergencies) must have written approval by the Fair Board by using the early release form which is due by **JUNE 21st**.

Any early release requests after June 21st will be your responsibility to get the Fair Board signature on the release form and turn in to Robin, Alicia or Christina before you leave.

Cloverbud Exhibitor Information

Stutsman County 4-H invites our Cloverbud 4-Her's to participate in the fair. Participation ribbons will be given to all participants. Registration for these lots are done just as other 4-H exhibits - sent in to the office by the registration deadline. Following are the lot numbers the Cloverbud needs to use for registration:

Static exhibits (MAX 4 static entries—any 4-H project area, age appropriate) Class #4541, 4542, 4543, & 4544

Live Pets (see page 8 for details) Class #2077

Showmanship—see class lists pages 16-24 for specie specific class numbers Horse

Walk-Trot (see page 16 for details) - Class #1407

PLEASE UNDERSTAND THE FOLLOWING - taken from the NDSU website:

The purpose of the North Dakota 4-H Cloverbud project is to foster the development of life skills essential to the cognitive, social, emotional and physical growth for youth ages five to seven (5-7) years old.

The focus of recognition for the 4-H Cloverbud Program is participation. 4-H Cloverbud members may receive participation ribbons, certificates and other appropriate 4-H recognition that encourages continued involvement. The 4-H Cloverbud Program is a noncompetitive program. There is NO judging or evaluation, including judging against set standards or against other participants, either individually or for a group effort.

Any Cloverbud interested in the showmanship classes may bring in their own animal which does not need to stay at the fair, but can (see below for Dairy, Beef & Sheep requirements). Cloverbuds may borrow a mentor's, or another 4-Her's, animal for the class. For the horse walk-trot class, ownership is not required—for safety, the saddle must fit the rider and a helmet must be worn. We would like to promote mentoring

by older 4-Hers with the Cloverbuds - and as a Cloverbud parent and/or leader, please help them to make contact with an older 4-Her with an animal they are interested in to use or for instruction. This mentor can help teach the Cloverbud how to care, train, and work with an animal project, and can also be with the Cloverbud in the ring during the showmanship/walk-trot class for safety, support, and helping explain how to show (not to DO the showing, but to help explain WHAT to do).

ONLY ANOTHER 4-HER CAN BE IN THE SHOW RING WITH THE CLOVERBUD.

With the help of 4-Hers and leaders, the Cloverbud will understand and have the knowledge needed for the competitive classes when they turn 8 years old.

*****The dairy, beef, and sheep showmanship animal a Cloverbud uses in showmanship should be a calf or lamb born after January 1 of the current year (the other species have no age requirement). We do not want to keep any Cloverbud from participating, but because safety is a concern, it is felt that a smaller animal works better in these classes. There will be animals available for use, which is why it would be great if a mentor is contacted before the fair. Please contact the Extension office if you have a problem finding an animal to use.*****

Skill-a-Thon

**This will be run the same as last year—minimum number of entries required
It WILL count towards the Premier Livestock Award and CASH!!**

Contest will take place Monday June 24 starting at 1:00 pm in the Oasis (red & white building).

You must pre-register!! Entry forms, updated rules and more info on separate sheets!

Contact Extension Office or go to the Extension website for this information also

CLUB HERDSMAN AWARD

AgCountry FCS of Jamestown, ND sponsors a traveling trophy and \$200 to be awarded each year at the 4-H Recognition Banquet for the Club Herdsman. This is a club award. Each club will be judged by 3 people - 1 from AgCountry who sponsored the award, 1 from the Extension Office, and 1 from the Fair Board. The intent of the award is to promote interest in an attractive exhibit, team work, responsibility and leadership. Club presence in ALL barns will be taken into consideration. The traveling trophy will be on display at the Extension Office. The winning club will have a plate engraved for the plaque and also be awarded \$200.00 to be used for their club activities!

Static Information

STATIC ENTRIES ONLY—use the state fair book for all your entry numbers & rules

Judging for static exhibits will be held between 1:00 PM and 5:00 PM on Monday **June 24, 2019**. All exhibitors must be in the building for judging at least by **4:30 PM** or your exhibit will not be judged. Each club has an assigned time for static judging. If possible, please come earlier than your club's assigned time, but not later. You can find your club's assigned time on the Fair Schedule on page 2.

Please read all the information on the next two pages to prepare for exhibiting your static projects.

Any further questions can be directed to the Extension office.

GENERAL RULES

THE STUTSMAN COUNTY 4-H STATIC JUDGING IS BASED OFF A DANISH JUDGING SYSTEM WHICH IS COMPARING EXHIBITS TO A SET OF STANDARDS AND NOT BY JUDGING ONE PERSON'S WORK COMPARED TO ANOTHER'S.

THE JUDGES WILL HAVE THE ABILITY TO AWARD AN HONORABLE MENTION (TURQUOISE) RIBBON.

- **Class/Group numbers** are from the state fair book - rules for how many you may enter are also in there. **USE THESE NUMBERS ON THE STATIC ENTRY FORM—ENTRIES DUE MAY 17TH.**
- **All exhibitors must register at the registration table (south end of Old Merchant Building/Rabbit Barn) on the day of judging to check in and/or hand in your drop tags.** Please have yourself organized to help speed up the process.
- **NEW THIS YEAR** – There will be color dots applied to your exhibit tag that will represent the ribbon you received. Make sure you have a dot before you leave the table.
- **ABSENTEE JUDGING:** If, for an approved reason (form signed by your 4-H leader), you will not be present, please pick up an absentee judging form and instructions from the Extension office or online. This form **must accompany your exhibits.**
- **Dropped Exhibits: We encourage you to enter many items, but please don't enter more than you can do. Limit your drops to only 1 or 2 please.** Turn in unused exhibit tags for items that you will not be exhibiting to the registration table at the time of judging. Write "DROP" across them. If you forget your unused tags, please be sure to tell us which entries you are dropping.
- **No DIVISION changes allowed at the fair.**
- **Class Changes:** If you need to make a class change, bring your exhibit **and** exhibit tag to the Extension table for class corrections. These must be approved before the item can be judged.
- **Parents:** Judging is between the 4-H member and judges only. Conversations between the judges and members are to be considered private. Parents—let your child handle this alone—they can do it! The key to a successful experience is to practice interview judging at home before the fair, and follow the exhibit rules.
- **Pictures:** Don't forget to get your picture taken! There will be backdrops and setups to get a great picture if you want!
- **Eggs:** Only leave the empty carton in your club booth. Do not leave the eggs to avoid waste.
- **Garden produce exhibits -Division 25 Horticulture** For individual classes, please exhibit the quantity stated in the State Fair book unless the total number required is greater than three. Then, only exhibit half of the number required. (example: 12 peas should be reduced to 6 peas, 6 beets should be reduced to 3 beets). Preparation guidelines are found in *Harvesting and Exhibiting Vegetables* publication found <https://bit.ly/2tCeVFQ>. (our Stutsman county extension site, 4-H , county fair, static exhibits labels)
- **Healthy Living exhibits—Division 71 :** You need to bring the whole product for judging, but only need to leave a sample of your product for display. For example, one cookie, one slice of cake or pie. **Jams/Jellies:** To avoid waste, please bring two jars of the same product. Take home the one opened by the judge, and leave the sealed one for display. **All other exhibit rules for this division may be found in the State Fair book.**
- **Signed early release forms** will be required if you absolutely need to remove your exhibit before the release time. This form will need to be in to the office by June 21st, or you will need to take it to Mike Williams for his signature before turning it in.

State Fair Static Entry forms are in your packet you received at registration. These will need to be filled out and turned in with your exhibit when you put it in the state fair booth, or noted if you are bringing it in later. Animal (except horses) state fair entries are done online, or contact Robin for more information.

****PLEASE READ THROUGH THE RULES FOR YOUR DIVISION IN THE STATE FAIR BOOK—THESE ARE JUST SOME HIGHLIGHTS.****

LIVE PET PROJECTS — DIVISION 20

Interview judging—REQUIRED—for your live pet project(s) - Monday, June 24 from 1:00 PM—5:00 PM
outside the Old Merchants Building on the north end

Pets will NOT be allowed in the Russ Melland building or Old Merchants building during static judging.

- **Will to be interview judged—must have a completed project record book**, attired in the proper 4-H dress code, with their pet.
- All pets can remain in the area until judging is concluded if they are leashed or in a pet carrier/cage. If these rules cannot be followed, consider entering a pet poster exhibit instead.
- Safety is a factor—all animals must be under control of the owner by leash or carrier/cage.
- All pets must be in the possession of the 4-H member a minimum of 30 days prior to the county fair, including Cloverbuds.
- One pet entry per class. Cloverbuds may enter one live pet project class, following all the same rules as listed here (this will not count as a static project)
- Upon completion of judging, pets can be taken home but the ribbon should remain displayed in your club booth.
- **Rabies Certification:** Members exhibiting a cat or dog must present a rabies verification (certificate or vet statement) to the judge at the time of the interview judging. If the judge does not receive a verification from you, your animal will be removed immediately from the judging area. You will be interview judged without your animal present and will be docked a ribbon placing.

Please make sure you have vaccinated your animal and have the verification in hand at the judging.

- **Class numbers for these projects are: (these are not in the state fair book)**

2074—Cats

2075—Dogs

2076—Other Pets

2077 – Cloverbud — Any Pet

STATIC AWARDS RULES

The 7 Static Project Areas

Animal & Veterinary Science—Class #2000-2096

Arts & Crafts —Class #5100-6201

Civic Engagement, Personal Development &

Leadership—Class #4100-4602

Environment & Earth Science—Class #2600-2942

Healthy Living—Class #7000-9120

Plant Science – Class #2101 - 2574

Science, Engineering & Technology—Class #3000-3832

BEST OF SHOW

One “Best of Show” award will be presented in each of the 7 project areas (listed above). Static judges will determine this award of their respective areas from the best items they have judged in that project area. These items will be set behind the judges and the decision will be made once all the exhibits have been judged. Ribbons will be presented right before Award of Excellence begins.

IF YOUR PROJECT HAS BEEN HELD BACK BY A JUDGE:

The judges will hold back the items they deem eligible for grand, reserve, and/or best of show. After determinations are made, items will be moved to a holding table. Please check these **holding tables** for projects that may be yours. If it is on this table, it may be taken to your club booth. Do not remove any item that is sitting behind the judges.

AWARD OF EXCELLENCE

Pre-Registration is requested

There will be 3 age groups for this award: Junior—age 8-11, Intermediate—age 12-14, and Senior—age 15-18. If you did not pre-register, you **MUST** register your table before judging begins. Each of you should bring a chair and a card table—set it up (decorations/table cloth, etc) to display 6 of your static exhibits making sure that at least 3 of the above named project areas are represented. Members are responsible for setting up their own table. Members will stand by their tables so the judge may ask questions about their exhibits—4 minute max per interview. They will then remain seated by their table until all are judged. We have some card tables, but not enough for everyone—please let us know if you need one. Ribbons will be presented when judging is completed.

Static award champion premiums/items will be announced and given at the Parade of Champions—June 29th at 4:30 pm in the Livestock Arena.

Please be ready to help move tables and chairs before and after these Static events—thank you!!

Horse Show Information

The Stutsman County horse show will be held at **9:00 am, Tuesday, June 25th**. The horse show will be open to other counties. Outside county 4-H exhibitors will have a different registration deadline, will not be able to stall their horses, will receive blue, red & white ribbons, and will be placed in each class but will not be eligible for the high point awards.

Entries & Stall Reservations must be sent in to the Extension office by May 17th

MANDATORY EXHIBITOR MEETING – 8:30 – 8:45 AM TUESDAY MORNING – you will get numbers then

Stalls will only be for Stutsman County 4-H members. Horses may come in Monday the 24th after 4 pm and stay in the stall, but will not be required to be stalled until 11 am on Wednesday the 26th (there is no security on duty Monday and Tuesday). All assigned stalls must have a horse in it from 11 am Wednesday the 26th, until checkout on Saturday the 29th at 8:00 pm unless the early release form was approved. All horses must be off the premises by noon on Sunday, June 30th. If your horse does not stall well, you may substitute another horse so the stall is filled. If we have too many horses and you circled yes on the entry form, you will be contacted in the order the entry was received, to make sure you do not care if you have a stall. The 4-H Leader's Council and Horse Committee has implemented a **\$5 penalty fee** to be taken out of premiums for each horse stall reservation made that is not fulfilled or has not received a vet out. Please call the Extension Office to cancel any stall reservations by **June 12** to avoid this fee (emergency exceptions allowed).

Parents and bystanders, please be positive role models for our youth exhibitors.

Exhibitors—please use proper show etiquette by communicating first with the ring steward if you have a question, not the official judge.

GENERAL RULES FOR HORSES

- 1) This horse show is open to any 4-H member currently enrolled in the 4-H Horse Project.
- 2) You must register to confirm your entries & get stall assignments. **KNOW WHAT YOU ARE ENTERING!** Check in times and locations are on page 2 & 3. You do not need your horse at the fair to check in, but once registered— any changes must be approved. **YOU MUST BE CHECKED IN BY 9:00 AM THE DAY OF THE SHOW OR YOU WILL NOT BE ALLOWED TO SHOW.**
- 3) Exhibitor numbers must be worn & visible at all times in the show ring. **IN PERFORMANCE CLASSES AT STATE, NUMBER MUST BE VISIBLE ON BOTH SIDES OF THE SADDLE PAD. EXCEPTIONS—**reining, ranch horse and speed events. We **recommend** you do it here, but it will not be required.
- 4) The guidelines in the most recent *North Dakota 4-H Horse Show Rules and Judging Guide* (GBH092) will apply. The rules written in this supplement apply to these 4-H events at the Stutsman County Fair and supersede other rules that may be printed in project manuals or are otherwise assumed.
- 5) **NEW** - Each 4-H member is limited to a maximum of **three animals** for showing.
- 6) Any Equidae may be exhibited only once in any class. This applies to joint ownership of an animal. Once an animal has been exhibited in a class, it cannot again be exhibited in that same class during this show.
- 7) Should any animal become unruly, either in the arena or on the premises, the animal and exhibitor shall be dismissed from the ring or premises. Stallions or un-neutered mule jacks cannot be shown.
- 8) **CLOVERBUDS**—you are invited to exhibit in showmanship and walk-trot—see class list on page 16. Please see the Cloverbud information on page 6 for more details.
- 9) Speed Events: All starts and stops must be made within the designated area. Automatic 5 second penalty for tipping of any pole or barrel.
- 10) **Helmets are required** while mounted for ANYONE who rides at ANY time. This includes show time, practice time, or any riding on fairgrounds property. Those not following the helmet rule will lose all ribbon premiums and be asked to dismount.
- 11) A 4-H member exhibiting in the show must have owned or had free access to the management of that animal being exhibited by May 1 of the current year. Managing control is the daily care and management of the horse. The horse may be owned, rented, leased, or borrowed for use as a 4-H project and may be shown in 4-H horse shows. ALL animals that are leased must have the signed lease agreement on the Stutsman County Extension website. The said lease must be submitted to the Stutsman County Extension office by **May 1 of the current year**.
- 12) There will be a MANDATORY exhibitor meeting by the crow's nest on Tuesday morning before the show from 8:30 to 8:45, June 25th. After attending, you will receive your exhibitor number and be eligible to show. **ALL EXHIBITORS MUST ATTEND IN ORDER TO SHOW.**
- 13) Exhibitors must bring their own feed and bedding.
- 14) Stall decorations are encouraged. Make it a picture story! All animals must be properly cared for from entry time to release. Stalls must be **cleaned and animals fed by 10:00 AM daily**. All animal ribbon premiums shall be forfeited in a case of negligence.
- 15) All exhibitors must clean out stalls upon release of exhibit or will forfeit all ribbon premiums.
- 16) Age groups—Junior (Jr.)—8-11, Intermediate (Int.) - 12-14, Senior (Sr.)—15-18. Ages as of September 1st of previous year.
- 17) State fair entries are due July 5th and need to be on an official entry form with a signature.
- 18) **4-H Patches must be worn on all shirts or jackets. Boots may not have a rough sole or be more than 1/8" thick.**
- 19) **IF YOU DO NOT HAVE YOUR NUMBER ON YOUR BACK WHEN SHOWING IN THE RING, YOU WILL BE DISQUALIFIED.**
- 20) Review the General Exhibit Rules on page 5, read through this premium book carefully, and review the 4-H Horse Show Rule Book. Call if you have questions.

HIGH POINT EQUESTRIAN AWARDS

Grand & Reserve High Point Equestrian will be awarded for the Showmanship/Pleasure Horse classes and for the Working Horse/Timed Event classes in each age group, plus Overall High Point awards and trophy that will be presented at the conclusion of the show. Some awards may be presented at the **Parade of Champions Saturday June 29th at 4:30 pm in the Livestock Arena—please be there**. Points will be based on the following: 1st = 6 points, 2nd = 5 points, 3rd = 4 points, 4th = 3 points, 5th = 2 points & 6th = 1 point. All classes (except Cloverbuds) are eligible and all will be placed 1st through 6th place. Showmanship/Pleasure classes and Working Horse/Timed Event classes are split out on the class list on page 16.

Livestock Shows Information

USE THIS BOOK FOR ENTERING—DO NOT USE THE STATE FAIR BOOK

Exhibitors should read all rules listed below and become familiar with the requirements for livestock exhibition.

Entries must be sent in to the Extension office by MAY 17TH.

GENERAL RULES

- 1) All entries must be stalled/caged by 11:00 am on Wednesday, June 26th and must register by then. You may start bringing animals on Tuesday after 10 am.
- 2) All animals judged must remain on exhibit for the duration of the fair. Any animal removed before official release time will result in forfeiture of all ribbon premiums. Exceptions must have the release form properly approved.
- 3) **There will be a mandatory exhibitors meeting on Wednesday June 26th at 11:30 am in the livestock barn. If you want to be eligible to exhibit – you MUST be there. You will get your exhibitor number after this meeting.**
- 4) No exhibited animal may be replaced by another animal to avoid forfeiture of ribbon premiums. The animal exhibited must be the animal that remains on the fairgrounds for the duration of the fair. (emergency/health reasons may occur)
- 5) Ownership and possession dates of livestock shall be: Market Beef—March 1 of current year to participate in market classes as per state fair rules; All Other Large Livestock—May 1 of current year as per state fair rules. Younger animals shown in lots requiring a date of birth after the possession dates must be progeny animals owned from date of their birth by exhibitor.
- 6) All animals that are leased must have the signed lease agreement found on the website. The said lease must be submitted to the Stutsman County Extension office by May 1, of the current year.
- 7) A veterinarian will walk through the barn to inspect animals. Please note that if any infectious disease or stressed animal is found, the owner may be asked to remove the animal from the premises. Decisions made by the fair veterinarian are final.
- 8) Tie-out time varies—see schedule on page 2 & 3. All beef and dairy animals may use the outside tie-out area and start at the time specified—all are encouraged to get the animals outside for the night. **TIE-OUT SPOTS WILL BE ASSIGNED.**
- 9) All animals must be properly cared for from entry time to release. Stalls/Aisles must be cleaned and animals stalled & fed by 10:00 AM daily. All livestock ribbon premiums shall be forfeited in case of negligence.
- 10) **Cloverbuds** are invited to participate in a showmanship class for each specie. Please read the Cloverbud rules on page 6 for specifications. Class entries must be entered the same as any other age group. See pages 16-24 for the class number of the Cloverbud showmanship events.
- 11) Only two entries per class allowed—only 4-Hers can help each other show.
- 12) Follow rules as outlined in the State Fair 4-H Division Exhibit List. Rules written here supersedes any other written/verbal rule.
- 13) Championship classes are not to be entered—this is where the grand/reserve and overall Champion animals are selected. Eligibility is stated in the class lists.
- 14) Exhibitor numbers must be visibly worn at all times while showing.
- 15) Register either Monday, June 24 at 1:00 Pm to 5:00 pm or Wednesday the 26th at 8 am to 10 am. You will verify your entries & get your stall assignment.
You do not need your animal present to register!!
- 16) Woodchips will be available on site for beef /dairy stalls. You will need to arrange to get them where you want them.
- 17) Be respectful of everyone's equipment and supplies—do not use without permission.
- 18) You must fill out the stall/ chute reservation forms with the fair packet so we can set up stalling accordingly.
- 19) Review the General Exhibit Rules on page 5 and read this exhibitors guide carefully. Call if you have questions.
- 20) Any class with 10 or more entries may be split per judge's discretion. The livestock committee/show committee will decide the splits and all decisions are final. Top animals will be brought back in for grand & reserve.
- 21) State Fair entries are due July 5 and should be done online.

**** YOU MUST HAVE YOUR YQCA CERTIFICATE TO SHOW AT THE STATE FAIR ****

BREEDING ANIMALS

- 1) Young animals shown in lots requiring a date of birth after the May 1 possession date must be progeny animals owned from date of their birth by exhibitor.
- 2) **Breeding Pen of Three:** 4-H member may exhibit three breeding animals of any sex, provided he/she is carrying them all as a project. Judging will be based on conformity and similarity of characteristics per judge's discretion.
**** PRE-REGISTRATION IS REQUIRED – NEW THIS YEAR - and it will count towards the Premier Exhibitor award**
- 3) Calf from Class 1131—Cow/Calf pair, may be shown in individual classes.
- 4) Crossbred breeding gilts may be weighed if over 8 are entered. You will be notified when you check in.
- 5) All beef breeding exhibitors will be awarded a cash bonus right before the Market Premium Sale, Friday June 28th, at 5:45 pm. Each 4-Her (one per exhibitor) with a beef breeding AGE animal entered and shown (no calves), will be presented this bonus. You MUST lead your heifer or cow/ calf in for this award. Cow from cow/calf pair must have been previously shown at the fair by you. Thanks to Arlyn Schmidt, 7N Simmentals for organizing this.
- 6) COPIES OF REGISTRATION PAPERS for registered gilts must be sent in with entry or brought to the registration table at the fair.

Livestock Information cont.

MARKET ANIMALS

- 1) **Market Club Pen of 3:** This is 3 market animals owned by one or more members of a club and must be a project of each member. Judging will be based on market conformation and similarity per judge's discretion. **No pre-registration needed.**
Notice – will not count toward Premier Exhibitor award
- 2) Following weigh-in, livestock committee will determine the division breakdowns according to weight distribution and number of animals. Class weight breakdowns will be posted. If more than one market heifer is entered, there will be a separate section for them. Section A will be reserved for animals not making minimum sale weight. These animals will be shown just like the others, but will not be eligible for the premium sale.
- 3) **Market lambs must be shorn before weigh-in.** If you shear at the fair—DO NOT leave your wool on the ground—clean it up and put it in the garbage.
- 4) **WEIGH IN:** All market livestock will be weighed **10:00–11:30 pm on Wednesday, June 26.** All market animals must have a permanent ID at weigh in. Order to weigh will be: swine, SHORN sheep, goats and then beef. **Swine exhibitors—be AT your pen at 9:55 am and stay there until you are weighed.** The beef will be in club order to help with flow, please listen to the loud speaker. If you need to get done sooner—talk to Robin. Please be on time for weigh-in of your animals. **VERIFY what you will be putting in the sale when you weigh in—if it is different than your entry form, Robin needs to be notified.**
- 5) 4-H members can market only one animal premium—same animal cannot be shown in a breeding class and market class.
- 6) All market animals in beef, dairy, goats, poultry, rabbits, sheep, and swine are eligible for the sale.
- 7) Following are the **minimum** weight requirements for the sale: **THESE WILL BE STRICTLY ENFORCED**

Bovine 1000 pounds	Swine 190 pounds	Sheep 90 pounds	Goats 50 pounds
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- 7) Animals not making weight may still show in Section A of their market class—but will not be eligible to participate in the sale.
- 8) Minimum weights may be reconsidered if breed genetics mean the finish will never reach that weight. Livestock committee will decide.
- 9) If you want to sell a different animal than noted on your entry, please let Robin know at weigh in.
- 10) Any animal sold in the livestock sale will be sold as premium only. There will be no actual animal sales.

MARKET PREMIUM SALE HIGHLIGHTS

Pictures for the sale will be taken after your classes with your ribbons and 4-H dress show clothes.

**The Market Premium Sale will be at 6:00 PM on Friday June 28th, livestock arena, after the beef breeding presentations.
The specie order of the sale shall be: Poultry, Rabbits, Swine, Sheep, Goats, Dairy, Beef**

The order of go by specie (if in sale) will be: Grand Champion, then Reserve Champion, then exhibitors **alphabetically Z-A.**

**** Auctioneer this year—Hansen Auction Service ****

**REMEMBER—YOU MUST BE IN 4-H DRESS FOR THE SALE
PLEASE BE ON TIME AND LISTEN TO ANNOUNCEMENTS SO WE CAN KEEP THINGS MOVING – COME WHEN YOU ARE CALLED
IF YOU MISS YOUR SPOT, YOU WILL NOT BE ABLE TO GO THROUGH THE SALE. THANK YOU!**

Market Premium Photos

Photos for the Market Premium Sale will be taken right after your class with your ribbon/banner if you have time, or after your show with your ribbon/banner and 4-H dress. **NO SALE PICTURES TAKEN AT WEIGH IN!! All sale pictures must be taken by the end of the beef show on Friday.** Please try to take your pictures BEFORE Friday unless you are selling a beef or dairy animal. Watch for posters and directions at the fair. Ask your leader or contact Robin Barnes or Toni Allen. Toni Allen will again be the head photographer, with Chelsea Schwind assisting. They will also be available to take your picture most any time— call Toni's cell #701-320-0011 and set up a time. We are hoping to have a couple different locations with backdrops. You can take pictures yourself anytime you like, but remember:

The market premium sale pictures MUST be on Toni's camera.

(see also page 12 for more details for rabbits & Poultry)

The pictures that Toni takes can be made available to you after the fair—contact her.

BEEF FITTING CONTEST

Any 4-Her may enter the **Beef Fitting Contest—just come to the livestock barn at 10:00 AM on Saturday, June 30 to sign up.** There must be a minimum of 4 on a team.

Ryan Carlson or Miranda Letherman, coordinators, will make sure the teams are comparatively even in experience. Competition will begin at 10:30 am.

\$100 will be donated by the Livestock Committee for the winning team.

IF YOU ARE INTERESTED IN THIS CONTEST—BE AT THE LIVESTOCK BARN AT 10:00 AM ON JUNE 30th!!

Livestock Information cont.

ROUND ROBIN LIVESTOCK SHOWMANSHIP RULES

Stutsman County has two divisions (different than the State Fair) in their livestock showmanship events—Senior (13-older) and Junior (12-younger). If you are participating in a showmanship class, **you must pre-register by May 17th**. Please use the class numbers associated with your specie (division) found on the Class Lists pages 17-23 in this book. **The championship competition will be held Friday, June 28th at 4:30 pm Contestants and the animal they won with will be posted in the livestock barn by 1:30 pm or 1/2 hour after the beef show is over.**

The 1st place showmanship winner in Beef, Dairy, Sheep, Goats, & Swine will be eligible for the Round Robin Showmanship Championship contest. A 4-H member who wins first place in two or more species has the option of choosing which specie he/she wants to show in the Round Robin. This must be decided by the end of the last showmanship class and must let Meredith Schmidt know.

Showmanship winners must show the same animals in the Round Robin contest that they used in their individual showmanship contests unless prior approval is granted by the Livestock Committee. If the 1st place winner is ineligible, the 2nd place (or 3rd) showman will be eligible to compete. Junior and Senior competitions will be at the same time.

The contest will consist of showing each specie for 3 minutes each. Juniors and seniors will show together during the same time frame (so one junior and one senior for each specie shows in the same group and rotate together though the species). After 1 1/2 minutes, the junior and senior showman switch animals. Then, at the end of the 3-minute period, both contestants will be instructed to move to the next station and assume another showman's animal. The contest will continue in the same manner through each specie. The contest will be complete when the contestant has returned to his/her own animal.

Those entering the Round Robin contest will provide the appropriate equipment (combs, brushes, show stick, cane etc.) for their respective specie. Equipment will be left at the stations for the other contestants to use. Judging: There will be a judge for each specie; Contestants will be judged on their showing ability, knowledge, and appearance; and Judges will use the scorecard provided, and score on a 1-10 point scale.

RABBIT AND POULTRY SHOW INFO

Per ND State Rules: If you plan to exhibit poultry in ND you have to do 1 of these 3 things: 1. Become a National Poultry Improvement Plan (NPIP) flock **OR** 2. Test negative for pullorum within 90 days of the exhibition **OR** 3. Purchase exhibition birds from NPIP sources where each bird must then have BOTH: A Poultry Exhibition Statement of Origin form SFN 60329 (2-2013), including required signatures. (this form must accompany the birds to exhibits/shows) and the birds must be banded prior to exhibition. See the State Fair book for more details. **TESTING DAY is June 26th FROM 9-10 am —you will be notified if you filled out your entry form with this need. TURKEYS MUST GO TO A VET FOR BLOOD TEST AT LEAST A MONTH BEFORE**

NO POULTRY ALLOWED IN THE BARN WITHOUT THE ABOVE COMPLETED INFORMATION.

Rabbits and poultry are NOT allowed in the Old Merchants building before 10:00 Am on Tuesday, June 25th without prior authorization, but must be in by 11 am on Wednesday, June 26th. Poultry not tested will have to wait until tested on Wednesday.

All exhibitors will be responsible for setting up their own cages AND taking them down/cleaning after the fair. Tiffiney Dick is the barn manager and will help you in this process. Location assignments will be posted in the barn—do not change unless Tiffiney has approved it.

ALL POULTRY AND RABBITS MUST BE OUT OF THEIR CAGES AND THE BARN ON SATURDAY NIGHT, JUNE 29TH. RELEASE TIME STARTS AT 8 PM, CLEAN AND TEAR DOWN STARTS THEN AND ENDS AT 9:30 PM. ALL EXHIBITORS ARE RESPONSIBLE TO HELP WITH THIS. IF YOU NEED TO STAY LONGER – PLEASE MAKE ARRANGEMENTS WITH TIFFINEY.

Market animals are eligible for the sale—read through those rules on page 11. IF YOU WILL HAVE A RABBIT OR POULTRY IN THE PREMIUM SALE, YOU MUST GET PICTURES DONE BEFORE THE END OF THE BEEF SHOW. See page 11 for more information about taking pictures.

****NOTE**—market animals cannot be shown as breeding animals and visa versa. One or the other only.**

Decorate your cages as a club or individually—make the area a showcase for your animal!!

All entries are due at the Extension office by May 17. Class numbers for entries are on pages 17 & 18.

MANDATORY EXHIBITOR MEETING – WEDNESDAY 11:30 – 12:00 PM – MUST BE THERE – EXHIBITOR NUMBERS HANDED OUT

RABBITS (DIVISION 17)

- 1) Rabbits must be in the possession of the 4-H member a minimum of 30 days before the county fair. Any leased animal must have the lease on must be in the possession of the 4-H member a mini- file with the Extension office by May 1 of the current year.
- 2) Follow rules as outlined in the State Fair 4-H Division Premium List for rabbits. See class list on page 18 of this book for entry class numbers and breed code.
- 3) Registration can be done at either time per Schedule of Events on page 2 - you don't need your animal for this. You will verify your entries and get your number at this time. You must be registered in order to show.
- 4) Individual market rabbits may be shown in Pen of 3 class also.

POULTRY (DIVISION 16)

- 1) Poultry must be in possession of the 4-H member a minimum of 30 days before the county fair. Any leased animal must have the lease on file with the Extension office by May 1 of the current year.
- 2) Follow rules as outlined in the State Fair 4-H Division Premium List for poultry—see class list for entry class numbers on page 17 of this book.
- 3) Registration can be done at either time per Schedule of Events on page 2—you don't need your animal for this. You must present your NPIP forms and be registered in order to show. You will verify your entries at this time.
- 4) Birds entered in the Trio or Pair class may not be entered in the individual classes

FAIR AWARDS

Premiums to 4-H members/clubs will be as follows: Fair pays blue/red/white premiums Sponsors Fund the Overall/
Grand/Reserve Premiums

<u>Event</u>	Blue	Red	White	Grand	Reserve
Static General Exhibits – Classes	\$4.00	\$3.00	\$2.00	\$10.00	\$5.00
Beef and Dairy – Classes 1100 to 1299	\$11.00	\$9.00	\$7.00	Banner	Banner
Goats, Sheep & Swine – Classes 1300-1399, 1800-1999	\$7.00	\$5.00	\$3.50	Banner	Banner
Dog, Llama, Poultry, & Rabbit – Classes 1000-1099, 1500-1799	\$5.00	\$4.00	\$3.00	Banner	Banner
Horse – Classes 1400-1499	\$8.00	\$6.00	\$4.00		
Club Booth Awards - 1st, 2nd, 3rd	\$15.00	\$10.00	\$5.00		

SPECIAL AWARDS GIVEN / SPONSORED

Be sure to send thank you cards!

Round Robin Champions—Jr & Sr				Buckle & Name on Trophy	Director's Chair
Livestock Showmanship Winners / Cow-Calf Pair				Banner	Banner
Market Pens of 3				\$20	
Breeding Pens of 3				Ribbon & \$20	
High Point Equestrians—3 Age Groups in 2 divisions Showmanship/Pleasure Horse & Working Horse/Timed Event				Embroidered Coat	Embroidered Hoodie
Overall High Point Equestrian				Bronze trophy & Fly Sheet	
Static Best of Show Project Area Winners				Ribbon \$50	
Static Award of Excellence Winners Junior, Intermediate & Senior age groups				Ribbon, Embroidered back pack & \$40	
Club Herdsman Award—awarded at annual banquet <u>Sponsored by AgCountry Farm Credit</u>				\$200.00	
<u>Premier Exhibitor Award –awarded at banquet</u> Livestock/Horse Exhibitor Challenge				\$75 - \$150 Cash Per Specie	
<u>Premier Exhibitor Award – awarded at banquet</u> Static / Living Exhibitor Challenge				\$100	\$50

Reister Meats

will be again our Food Vendor for the week of the Fair.
They will open up on Monday and be there the whole week!
Breakfast and lunch sandwiches will be served.
Be sure to support them so they will return!!

PROTEST RULES

All protests must be submitted in writing within five hours after the award has been made, to Extension staff.
An award is made when the notation of the decision of the judge is entered in the official judging book.

- 1) All protests must be accompanied by a deposit of \$25.00 in the Livestock Department and \$10.00 in all other departments. The sum shall be returned to the complainant if protest is sustained. If the protest shall not be sustained, then said sum shall be forfeited.
- 2) No protest or appeal based upon the statement that the judge or judges are incompetent or have overlooked an animal or article will be considered by the Extension staff.
- 3) Protest must state plainly the cause of complaint or appeal, with specific charges and recital of facts relied upon or the rule violated, naming witnesses and their addresses by whom proof is to be made.

Parade of Champions / Awards

Saturday—June 29th - 4:30 pm (after the Horse Costume Contest) - Livestock Arena

Everyone who has won a Grand or Reserve Championship, or any of the overall awards is highly encouraged to walk through the arena as your name and awards are being announced. We will be recognizing ALL the County Competitions grand and reserves. Gather on the bleachers set aside just for you in alphabetical order. We will announce each of you and your grand/reserve wins – let me know if I miss any!! Then we will announce and present the overall award winners. When everyone is in the arena, the Wilhelm drawing for those that are present, will be done. The 4-H Booth Award presentation will be done last.

***Wilhelm Chevrolet Buick GMC will sponsor drawings for \$25 cash
Names of each of the above 4-H Champions present will be in the drawing***

DO NOT MISS THIS RECOGNITION FOR ALL YOUR HARD WORK !!

Make sure mom/dad/grandparents and friends know about this, too!!

**Followed by a Potluck Supper – bring your favorite dish to pass –
Hotdogs/buns/condiments/Kool aide & utensils provided by 4-H council**

STATE FAIR ENTRY INFORMATION

Livestock & Horse Exhibits: All 4-H livestock and Horses who will be going to the State Fair must enter online (livestock) or with the entry form (horses) **by 4:30 pm on Friday, July 5th**. Horses—must have won a blue ribbon to be eligible to go. There are no ribbon requirements for other livestock. The Extension office can only submit 4-H entries and if you do not wish to go online, let us know before the due date. If you are interested in the Open or other classes you will need to refer to the North Dakota State Fair website or book. Forms/ info will be available at the Fair.

LIVESTOCK EXHIBITORS MUST HAVE THEIR YQCA CERTIFICATE TO EXHIBIT AT THE STATE FAIR.

Static Exhibits: All static exhibits judged grand, reserve, or blue ribbon are eligible to go on to the State Fair. If you wish to send your exhibits, **you must fill out the entry form and turn in to the Extension personnel**. Place those listed exhibit(s) in the State Fair Booth in the Russ Melland building **from 8:30—9:30 PM on Saturday June 29th, or from 9:00—11:00 AM Sunday June 30th. We will not take any exhibit that does not have an entry form filled out.** Please make sure the project is not damaged and that the exhibit tag is still attached but with the county placing tab tore off—if any special information about the project is needed, attach a note card to it. The Extension Office will haul the exhibits up to the State Fair and will make every effort not to disturb the integrity of any project—but we cannot guarantee something might not happen. If you have special packaging or wraps for your project(s), please leave them with the project and make sure we know how to set them out for display. Any State Fair FOOD exhibits (or those held back) will need to be at the extension office from **7:45-9 am Tuesday July 16th**.

Transport will leave at 9 am sharp on July 16th!

**State Fair static exhibits may be picked up at the extension office on Tuesday, July 30st.
Office hours are 8-4:30 and open over the noon hour—call if other arrangements are needed.**

Please pick up your items right away.

**Dr. Dawn Entzminger from Dr. Dawn's Pet Stop and Dr. David Hogan from
Twin Rivers Veterinary Service will be our official show vets.**

They will take turns walking through the animals to watch for any in distress or sickness.

**If you think you have a sick animal –
Please follow the Emergency Animal Health Protocol on the following page.**

Stutsman County 4-H Fair **Animal Health Protocol**

**If an animal is exhibiting signs of a non-emergency health issue –
the following protocol is to be followed:**

STEP 1

Committee Chair, the Exhibitor and their parent/guardian is to be notified by the person who observed the health concern

Step 1 Contact Information:

Livestock Committee Contacts:

Ryan Carlson - 701-320-1776

Meredith Schmidt - 701-269-3593

Horse Committee Contact:

Cori Schmoker – 701-320-4686

Exhibitor contact name should be on their stall tag

STEP 2

Committee Chair, the Exhibitor and their parent/guardian are to discuss situation and action needed

STEP 3

Committee Chair to make Extension Staff aware of the situation

STEP 4

If needed, the Committee Chair and/or Extension Staff will contact Fair Veterinarian

STEP 5

The Fair Veterinarian will make the call if other animals are at risk.

STEP 6

Committee Chair and/or Extension Staff will inform Stutsman Country Fair Board President

STEP 7

IF other animals are at risk, a meeting will be held to inform other exhibitors and their parents

Additional Comments:

- * Exhibitors – do your part to ensure the safety of all exhibitors, animals and the public!
- * Make sure you are following IAFE National Code of Show Ring Ethics – bring healthy animals!
- * Make sure you when you register that the Extension Staff has accurate contact information for you!
 - * Make sure your exhibitor cards with contact name are hung up by your animal's pen/stall!
 - * If an animal shows signs of health issues – DON'T PANIC – FOLLOW THE PROTOCOL!!!
- * Remember – someone is always watching and listening - the public, younger exhibitors and/or news reporters.

**Make it a priority to be representing animal agriculture and 4-H
as positive and responsible stewards!**

Horse Show Class List - Tuesday 9:00 am - June 25, 2019

Order of go - Breaks designated - any additional breaks to be announced

Division 14

Horse

Class #

Must be this age by Sept 1, 2018

- *1404 Cloverbud Showmanship at halter—age 5-7—another 4-Her may help by standing with them
- 1401 Jr. Showmanship at halter- age 8-11
- 1402 Int. Showmanship at halter - age 12-14
- 1403 Sr Showmanship at halter - age 15-18
- Break - at least 15 minutes for warm up and changes**
- 1471 Jr. Hunt Seat Equitation - age 8-11
- 1472 Int. Hunt Seat Equitation - age 12-14
- 1473 Sr. Hunt Seat Equitation - age 15-18
- 1491 Jr. Hunter under saddle - age 8-11
- 1492 Int. Hunter under saddle - age 12-14
- 1493 Sr. Hunter under saddle - age 15-18
- BREAK—5 minute warm up with one practice jump in arena**
- 1476 Jr. Hunter Hack—age 8-11
- 1477 Int. Hunter Hack—age 12-14
- 1478 Sr. Hunter Hack—age 15-18
- Break - at least 15 minutes for warm up and changes**
- *1407 Cloverbud Walk-Trot—age 5-7—another 4-Her may help them by leading if needed
- 1411 Jr. Western Horsemanship-age 8-11
- 1412 Int. Western Horsemanship - age 12-14
- 1413 Sr. Western Horsemanship - age 15-18
- 1416 Jr. Western Pleasure - age 8-11
- 1417 Int. Western Pleasure - age 12-14
- 1418 Sr. Western Pleasure - age 15-18
- Break to set up pattern**
- 1421 Jr. Trail - age 8-11
- 1422 Int. Trail - age 12-14
- 1423 Sr. Trail - age 15-18
- Break to take down and reset pattern**

The **only** exhibitor you should try to be better than... is the exhibitor you were **yesterday**

Showmanship /Pleasure Horse
Equestrian Classes

(Cloverbuds not included)

GROUP PICTURE—all Stutsman County entries - 4-H dress—gather in arena - no horse

- 1431 Jr. Ranch horse riding - age 8-11
- 1432 Int. Ranch horse riding - age 12-14
- 1433 Sr. Ranch horse riding - age 15-18
- 1441 Jr. Reining - age 8-11
- 1442 Int. Reining - age 12-14
- 1443 Sr. Reining - age 15-18
- 1451 Jr. Pole Bending - age 8-11
- 1452 Int. Pole Bending - age 12-14
- 1453 Sr. Pole Bending - age 15-18
- 1456 Jr. Keyhole Race - age 8-11
- 1457 Int. Keyhole Race - age 12-14
- 1458 Sr. Keyhole Race - age 15-18
- 1461 Jr. Barrel Race - age 8-11
- 1462 Int. Barrel Race - age 12-14
- 1463 Sr. Barrel Race - age 15-18
- 1466 Jr. Goat Tying - age 8-11
- 1467 Int. Goat Tying - age 12-14
- 1468 Sr. Goat Tying - age 15-18

Working Horse / Timed Events Equestrian Classes

CHAMPION & RESERVE AWARDS FOR

High Point Showmanship/Pleasure Horse & High Point Working Horse/Timed Event Equestrian-Each age group
ONE OVERALL HIGH POINT AWARD

Awards will be handed out at the show - Announcement of winners will be at the Parade of Champions - Saturday June 29th at 4:30 pm in the Livestock Arena

High Point will be based on points earned per handler/rider
Points counted from placings in each class the 4-Her is in - any horse - 3 horses allowed
1st place = 6 points, 2nd place = 5 points, etc., on to 6th place = 1 point.

Poultry Show Class List - Wednesday 1:30 pm - June 26, 2019

Order of go - Breaks, if any, will be announced

Division 16 Poultry

Class # Chickens - Breeding Standard Breeds

- 1621 Cockerel
- 1622 Pullet
- 1623 Trio of young birds - one male, two females
- 1626 Cock, over 1 year old
- 1627 Hen, over 1 year old
- 1628 Trio of birds, over 1 year, one male, two females
- *1630 Grand/Reserve Breeding Standard Chicken Championship
1st & 2nd places from classes 1621 to 1628 eligible

Class # Chickens - Breeding Egg Production

- 1641 Three pullets
- 1642 Three hens, over 14 months old
- *1640 Grand/Reserve Egg Production Chicken Championship
1st & 2nd places from classes 1641 & 1642 eligible

Class # Chickens - Breeding Bantams

- 1611 Cockerel
- 1612 Pullet
- 1613 Trio of young birds - one male, two females
- 1616 Cock, over 1 year old
- 1617 Hen, over 1 year old
- 1618 Trio of birds, over 1 year, one male, two females
- *1620 Grand/Reserve Breeding Bantam Chicken Championship
1st & 2nd places from classes 1611 to 1618 eligible

Class # Breeding Turkeys

- 1661 Male
- 1662 Female
- 1663 Breeding Pair
- *1660 Grand/Reserve Breeding Turkey Championship
1st & 2nd places from breeding turkey classes eligible

Class # Breeding Geese

- 1671 Male
- 1672 Female
- 1673 Breeding Pair over 1 year old
- *1670 Grand/Reserve Breeding Goose Championship
1st & 2nd places from breeding goose classes eligible

Class # Breeding Ducks

- 1681 Male
- 1682 Female
- 1683 Breeding Pair over 1 year old
- *1680 Grand/Reserve Breeding Duck Championship
1st & 2nd places from breeding goose classes eligible

Class # Breeding Poultry - Other Domestic Fowl - May not have been exhibited in any other lot

- 1698 Male
- 1699 Female
- *1690 Grand/Reserve Breeding Other Domestic Fowl Championship
1st & 2nd places from classes 1698-1699 are eligible

***1694 OVERALL Breeding Poultry Championship**
Grand & Reserve from breeding classes eligible

Class # Market Poultry

Eligible for Market Premium sale

- 1651 Three Lightweight Market Chickens - under 5 pounds
- 1652 Three Heavyweight Market Chickens - over 5 pounds
- 1664 Market Turkey - one bird under 1 year old
- 1674 Market Goose - one bird under 1 year old
- 1684 Market Duck- one bird under 1 year old

***1695 OVERALL Market Poultry Championship**
1st & 2nd places all Market Poultry Classes eligible

Class # Showmanship

Must be this age by Sept 1, 2018

- *1604 Cloverbud Poultry Showmanship - age 5-7
- 1603 Senior Poultry Showmanship - age 13-18
- 1601 Junior Poultry Showmanship - age 8-12

Championship Awards **for Poultry Show**

Small banners for
Grand & Reserve classes

Large grand & reserve banners for
Overall Champions and Showmanships

Market birds may not be shown in
breeding classes (or visa versa)

.....

Birds entered in the Trio or Pair
class may not be entered in the
individual classes

Market Poultry & Rabbits – if
you are in the market premium
sale – pictures will be taken
after rabbit showmanship.

At least a 15 minute Break

Rabbit Show Class List— Wednesday 3:00 pm, June 26, 2019

15 minutes after the last Poultry class, but not before 3 pm

Order of go—other breaks, if any, will be announced

Division 17 Rabbits

Class # Breeding - Class 6 Breeds (specify breed code per list below)

- 1711 Junior buck, 3-5 months
- 1712 Intermediate buck, 6 to 8 months
- 1713 Senior buck, over 8 months
- 1721 Junior doe, 3-5 months
- 1722 Intermediate doe, 6 to 8 months
- 1723 Senior doe, over 8 months
- *1725 OVERALL Breeding Rabbit Class 6 Championship
1st & 2nd places from classes 1711 thru 1723 eligible

Championship Awards for Rabbit Show

Large grand & reserve banners for
Overall Champions and Showmanships

Class # Breeding—Class 4 Breeds (specify breed code per list below)

- 1731 Junior buck, under 6 months
- 1732 Senior buck, 6 months and older
- 1741 Junior doe, under 6 months
- 1742 Senior doe, 6 months and older
- *1745 OVERALL Breeding Rabbit Class 4 Championship
1st & 2nd places from classes 1731 thru 1742 eligible

Class # Market Rabbit (do not have to be purebreds)

Eligible for Market Premium sale—cannot have been shown as a breeding animal

- 1751 Individual small fryer - 2 1/2 to 4 pounds, up to 65 days old
- 1753 Individual large fryer - 4 to 5 1/2 pounds
- 1755 Individual roaster - more than 5 1/2 pounds, under 8 months old
- 1756 Individual stewer, more than 5 1/2 pounds, over 8 months
- *1750 OVERALL Market Rabbit Championship
1st & 2nd places from classes 1751, thru 1756 eligible
- *1754 Market Fryer Club Pen of 3 - both small (up to 65 days) and large—2 1/2-4 & 4- 5 1/2 pounds – NEED NOT PRE-REGISTER
Individual market fryers are allowed to enter pen of 3—owned by one or more members—Champion award only

Market Club Pen of 3

- do not need to pre-register
- DOES NOT COUNT TOWARD
PREMIER EXHIBITOR AWARD
- Champion award only

Class # Pet Rabbit—May not have been exhibited in any other class – fair ribbons only

- 1767 Any rabbit kept as a pet

Class # Showmanship

Must be this age by Sept 1, 2018

- *1704 Cloverbud Rabbit Showmanship - age 5-7
- 1703 Senior Rabbit Showmanship - age 13-18
- 1701 Junior Rabbit Showmanship - age 8-12

**Market Poultry & Rabbits – if
you are in the market premium
sale – pictures will be taken
after rabbit showmanship**

Code Class 6 Breeds

- 6A American
- 6B American Chinchilla
- 6C Beveran
- 6D Californian
- 6E Champagnes D'Argent
- 6F Checkered Giant
- 6G Cinnamon
- 6H Crème D'Argent
- 6I English Lop
- 6J Flemish Giant
- 6K French Lop
- 6L Giant Chinchilla
- 6M Giant Angora
- 6N Hotot
- 6O New Zealand
- 6P Palomino
- 6Q Satin
- 6R Silver Fox
- 6S Any other breed

Code Class 4 Breeds

- 4A American Fuzzy Lop
- 4B American Sable
- 4C Belgian Hare
- 4D Britannia Petite
- 4E Dutch
- 4F Dwarf Hotot
- 4G English Angora
- 4H English Spot
- 4I Florida Whites
- 4J French Angora
- 4K Harlequin
- 4L Havana
- 4M Himalayan
- 4N Iland Lop
- 4O Jersey Wooly
- 4P Lilac
- 4Q Mini Lop
- 4R Mini Rex
- 4S Netherland Dwarfs
- T Polish
- 4U Rex
- 4V Rhinelander
- 4W Satin Angora
- 4X Silver Martin
- 4Y Silvers
- 4Z Standard Chinchilla
- 4AA Tans
- 4BB Thrianta
- CC Mini Satin
- 4DD Lionhead

Swine Show Class List - Thursday 9:00 am - June 27, 2019

Order of Go - Breaks as designated, any others will be announced

Division 19 Swine Show

Class # Breeding Swine

- 1911 Registered breeding gilt, born Jan 2019 or later
1912 Registered breeding gilt, born July to Dec 2018
1913 Registered breeding gilt, born Jan to June 2018
*1915 Grand/Reserve Registered Breeding Gilt Championship
1st & 2nd places from classes 1911 thru 1913 are eligible
1914 Crossbred breeding gilt, maximum weight 385 pounds—may be split by weight
*1920 Grand/Reserve Crossbred Breeding Gilt Championship
1st & 2nd place from each section in class 1914 are eligible
*1925 OVERALL Breeding Gilt Championship
Grand & reserve from classes 1915 and 1920 are eligible
1921 Boar, born Jan 2019 or later
*1930 Grand/Reserve Breeding Boar Championship
1st & 2nd place from class 1921 will be grand and reserve
*1931 Breeding Swine Pen of 3 - to be judged after breeding classes are completed
3 breeding animals, any sex, all a project of that one member,
Champion award only – MUST PRE-REGISTER

A copy of the registration papers must be sent in with entry form or brought to the registration desk

Market Club Pen of 3

- do not need to pre-register
- DOES NOT COUNT TOWARD PREMIER EXHIBITOR AWARD
- Champion award only

Breeding Pen of 3

- MUST PRE-REGISTER
- counts toward premier exhibitor award
- Champion award only

**** 10 Minute Break ****

Class # Market Swine

Eligible for Market Premium sale only if minimum weight of 190 lbs. is met - **will be enforced**
May be split by weight in to sections—Section A reserved for animals not making minimum weight

- 1956 Market Gilt
*1960 Grand/Reserve Market Gilt Championship
1st & 2nd places from each section in class 1956 are eligible
1957 Market Barrow
*1970 Grand/Reserve Market Barrow Championship
1st & 2nd places from each section in class 1957 are eligible
*1975 OVERALL Market Swine Championship
Grand & Reserve from classes 1960 & 1970 are eligible
*1980 Market Swine Club Pen of 3 - to be judged after market classes are completed – NEED NOT PRE-REGISTER
3 market animals owned by one or more members of a club - must be member's project, Champion award only

Class # Showmanship

Must be this age by Sept 1, 2018

- *1904 Cloverbud Swine Showmanship - age 5-7
1903 Senior Swine Showmanship - age 13-18
1st place eligible for round robin showmanship championship
1901 Junior Swine Showmanship - age 8-12
1st place eligible for round robin showmanship championship

Championship Awards for Swine Show

Small banners for
Grand & Reserve classes

Large grand & reserve banners for
Overall Champions and Showmanships

Market Swine Exhibitors – if you have your swine in the market premium sale – pictures will be taken right after swine showmanship

Sheep Show Class List - Thursday 2:00 pm, June 27, 2019

30 minutes after last swine class but not before 2 pm

Order of Go - Breaks as designated, any others will be announced

Division 18 Sheep Show

Class # Breeding Sheep

- 1811 Spring ewe lamb, born Jan 2019 or later
1812 Fall ewe lamb, born Sept to Dec 2018
1813 Yearling ewe, born Sept 2017 to Aug 2018
*1820 OVERALL Breeding Ewe Championship
 1st & 2nd places from classes 1811 thru 1813 are eligible
1821 Spring ram lamb, born Jan 2019 or later
1822 Fall ram lamb, born Sept to Dec 2018
1823 Yearling ram, born Sept 2017 to Aug 2018
*1825 OVERALL Breeding Ram Championship
 1st & 2nd places from classes 1821 thru 1823 are eligible
*1830 Breeding Sheep Pen of 3 - to be judged after breeding classes are complete – MUST PRE-REGISTER
 3 breeding animals, any sex, all a project of that one member, Champion award only

Market Club Pen of 3

- do not need to pre-register
- DOES NOT COUNT TOWARD PREMIER EXHIBITOR AWARD
- Champion award only

Breeding Pen of 3

- MUST PRE-REGISTER
- counts toward premier exhibitor award
- Champion award only

Class # Market Sheep

Eligible for Market Premium sale only if minimum weight of 90 lbs. is met - **will be enforced**
May be split by weight in to sections —Section A reserved for animals not making minimum weight

- 1851 Market Ewe Lamb
*1855 Grand/Reserve Market Ewe Lamb Championship
 1st & 2nd places from each section in class 1851 are eligible
1852 Market Wether Lamb
*1860 Grand/Reserve Market Wether Lamb Championship
 1st & 2nd places from each section in class 1852 are eligible
*1865 OVERALL Market Lamb Championship
 Grand & Reserve from classes 1855 and 1860 are eligible
*1870 Market Lamb Club Pen of 3 - to be judged after market classes are complete – NEED NOT PRE-REGISTER
 3 market animals owned by one or more members of a club - must be a project of that member, Champion award only

Class # Showmanship

Must be this age by Sept 1, 2018

- *1804 Cloverbud Sheep Showmanship - age 5-7
1803 Senior Sheep Showmanship - age 13-18
 1st place eligible for round robin showmanship championship
1801 Junior Sheep Showmanship - age 8-12
 1st place eligible for round robin showmanship championship

Championship Awards For Sheep Show

Small banners for
Grand & Reserve classes

Large grand & reserve banners for
Overall Champions and Showmanship

**Market Lambs – if you have your lamb in the market premium sale –
pictures will be taken right after sheep showmanship**

**** at least a 15 Minute Break before Goat Show****

Goat Show Class List - Thursday, 3:30 pm, June 27, 2019

15 minutes after last Sheep class but not before 3:30 pm

Division 13 Goat Show

***Class # Meat, Hair, Other**

- *1311 Doe, born on or after Mar 1, 2019
- *1312 Doe, born Jan to Feb 2019
- *1313 Doe, born Aug to Dec 2018
- *1314 Yearling doe, born Aug 2017 to July 2018
- *1315 Two year old doe
- *1316 Doe - more than 2 years old
- *1320 OVERALL Meat/Hair/Other Goat Doe Championship
1st & 2nd places from classes 1311 thru 1316 are eligible
- *1317 Buck, born Mar 1, 2019 or later
- *1318 Buck, born Jan to Feb 2019
- *1319 Buck, born Aug to Dec 2018
- *1325 Grand/Reserve Meat/Hair/Other Goat Buck Championship
1st & 2nd places from classes 1317 thru 1319 are eligible
- *1326 Breeding Meat/Hair/Other Goat Pen of 3 - to be judged after breeding classes are completed – MUST PRE-REGISTER
3 breeding animals, any sex, all a project of that one member, Champion award only

Market Club Pen of 3

- do not need to pre-register
- DOES NOT COUNT TOWARD
PREMIER EXHIBITOR AWARD
- Champion award only

Breeding Pen of 3

- MUST PRE-REGISTER
- counts toward premier exhibitor award
- Champion award only

Class # Market Goats - All breeds and types

Eligible for Market Premium Sale only if minimum weight of 50 lbs. is met - **will be enforced**
May be split by weight in to sections –Section A reserved for animals not making minimum weight

- 1350 Market Doe, any breed/cross, born on or after Dec 1, 2018
- *1355 Grand/Reserve Market Goat Doe Championship
1st and 2nd places from each section of class 1350 are eligible
- 1351 Market Wether, any breed/cross, born on or after Dec 1, 2018
- *1360 Grand/Reserve Market Goat Wether Championship
1st and 2nd places from each section of class 1351 are eligible
- *1365 OVERALL Market Goat Championship
1st & 2nd place from classes 1355 & 1360 are eligible
- *1370 Market Goat Club Pen of 3 - to be judged after market classes are completed – NEED NOT PRE-REGISTER
3 market animals owned by one or more members of a club - must be a project of that member, Champion award only

Class # Dairy Goats—no horns allowed on dairy goats

- 1331 Doe, born on or after March 1, 2019
- 1332 Doe, born Jan to Feb 2019
- 1333 Doe, born Aug to Dec 2018
- 1334 Yearling doe, born Aug 2016 to July 2018
- 1335 Milker, under 2 years
- 1336 Milker, 2 years old
- 1337 Milker, 3 & 4 years
- 1338 Milker, 5 and older
- 1339 Dry doe over 2
- *1345 OVERALL Dairy Goat Doe Championship
1st & 2nd places from classes 1331 thru 1339 are eligible
- 1340 Buck, born on or after Aug 1, 2018
May be split by age
- *1347 Grand/Reserve Dairy Goat Buck Championship
1st & 2nd from class 1340 will be grand & reserve
- *1348 Breeding Dairy Goat Pen of 3 - to be judged after breeding classes are completed – MUST PRE-REGISTER
3 breeding animals, any sex, all a project of that one member, Champion award only

Championship Awards For Goat Show

Small banners for
Grand & Reserve classes

Large grand & reserve banners for
Overall Champions and Showmanships

Class # Showmanship

Must be this age by Sept 1, 2018

- *1304 Cloverbud Goat Showmanship - age 5-7
- 1303 Senior Goat Showmanship - age 13-18
1st place eligible for round robin showmanship championship
- 1301 Junior Goat Showmanship - age 8-12
1st place eligible for round robin showmanship championship

**Market Goats – if you have your
goat in the market premium
sale – pictures will be taken
right after goat showmanship**

Dairy Show Class List - Friday 8:00 am - June 28, 2019

Order of go - Breaks as designated, any others will be announced

Division 12 Dairy

Class # Breeding Dairy

- 1211 Spring heifer calf, born March 2019 or later
- 1212 Winter heifer calf, born Dec 2018 to Feb 2019
- 1213 Fall heifer, born Sept to Nov 2018
- 1214 Summer yearling heifer, born June to Aug 2018
- 1215 Spring yearling heifer, born Mar to May 2018
- 1216 Winter yearling heifer, born Dec 2017 to Feb 2018
- 1217 Fall yearling heifer, born Sept to Nov 2017
- 1218 Two year old - born Sept 2016 to Aug 2017
- 1219 Two year old in milk- born Sept 2016 to Aug 2017
- 1220 Lactating cows over 3, born before Aug 1, 2016
- 1221 Dry cows over 3, born before Aug 1, 2016
- *1230 OVERALL Dairy Heifer Championship
1st & 2nd places from classes 1211 thru 1221 are eligible
- *1235 Breeding Dairy Heifer Pen of 3 - to be judged when the breeding lots are completed 3 breeding heifers,
all a project of that one member, Champion award only – MUST PRE-REGISTER

Breeding Pen of 3

- MUST PRE-REGISTER
- counts toward premier exhibitor award
- Champion award only

Class # Market Dairy

- *1240 Market Dairy Steer
- *1245 Grand/Reserve Market Dairy Championship
1st and 2nd places from class 1240 will be grand & reserve

Class # Showmanship

Must be this age by Sept 1, 2018

- *1204 Cloverbud Dairy Showmanship - age 5-7
- 1203 Senior Dairy Showmanship - age 13-18
1st place eligible for round robin showmanship championship
- 1201 Junior Dairy Showmanship - age 8-12
1st place eligible for round robin showmanship championship

Championship Awards for Dairy Show

Small banners for
Grand & Reserve classes

Large grand & reserve banners for
Overall Champions and Showmanships

****at least a 30 Minute Break before Beef Show****

Beef Show Class List - Friday 9:00 am - June 28, 2019

30 minute break after last Dairy class but not before 9 am

Division 11 Beef

Class # **Breeding Beef** - not split by breed

- 1120 Spring bull or steer calf born in 2019
*1140 Grand/Reserve Beef Bull/Steer Calf Championship
1st & 2nd place from class 1120 will be grand & reserve
- 1111 Junior heifer calf, born in 2019
1112 Winter heifer calf, born Nov or Dec 2018
1113 Fall heifer calf, born Sept or Oct 2018
1114 Late summer yearling heifer, born July or Aug 2018
1115 E Early summer yearling heifer, born May or June 2018
*1116 E Spring yearling heifer, born Apr 2018
*1116A E Spring yearling heifer, born Mar 2018
1117 E Junior yearling heifer, born Jan or Feb 2018
1118 E Senior yearling heifer, born Aug to Dec 2017
*1145 OVERALL Beef Breeding Heifer Championship
1st & 2nd places from classes 1111 thru 1118 are eligible
- 1131 E* Cow/calf pair (any age cow, calf born 2019) Grand/Reserve awarded
*1150 Breeding Beef Pen of 3 - to be judged when the breeding lots are completed 3 breeding animals, any sex,
all a project of that one member, Champion award only – MUST PRE-REGISTER

Market Club Pen of 3

- do not need to pre-register
- DOES NOT COUNT TOWARD PREMIER EXHIBITOR AWARD
- Champion award only

Breeding Pen of 3

- MUST PRE-REGISTER
- counts toward premier exhibitor award
- Champion award only

Class # **Market Beef**

Eligible for Market Premium Sale only if minimum weight of 1000 lbs. is met - **will be enforced**
May be split by weight/gender in to sections —Section A reserved for animals not making minimum weight

- 1151 Market Beef Animal - will only be split heifer/steer at the state fair
*1160 OVERALL Market Beef Championship
1st and 2nd places from each section are eligible
*1165 Market Beef Club Pen of 3 - to be judged after market classes are completed – NEED NOT PRE-REGISTER
3 market animals owned by one or more members of a club - must be member's project, Champion award only

Class # **Showmanship**

Must be this age by Sept 1, 2018

- *1104 Cloverbud Beef Showmanship - age 5-7
1103 Senior Beef Showmanship - age 13-18
1st place eligible for round robin showmanship championship
1101 Junior Beef Showmanship - age 8-12
1st place eligible for round robin showmanship championship

Championship Awards for Beef Show

**Small banners for
Grand & Reserve classes**

**Large grand & reserve banners for
Overall Champions and Showmanships**

E – before the class name means you are eligible for the Beef Breeding Awards to be held at 5:45 Friday night June 29th (yearlings & older only)

E* – cow /calf pair are eligible for the Beef Breeding Awards **only** if the cow had been previously shown by you at this fair

**** Market Dairy and Beef – if you have your beef or dairy in the market premium sale – pictures will be taken right after beef showmanship ****

Dog Show Class List – Tuesday, 6:00 pm - June 25,2019

30 minutes after Horse show awards, but not before 5:45 pm

Check in at 5:45—6:00 pm at the Livestock arena if you have not registered yet

Division *15 Dog

Class # Showmanship

Must be this age by Sept 1, 2018

- *1520 Cloverbud Dog Showmanship – age 5-7
- *1521 Senior Dog Showmanship—age 13-18
- *1523 Junior Dog Showmanship—age 8-12

**REMINDER TO
DOG EXHIBITORS**

No dogs in ANY of the livestock barns

**MUST HAVE RABIES PROOF AT
CHECK IN**

Alpaca & Llama Show Class List – Wednesday, 6:00 pm - June 26, 2019

30 minutes after last Rabbit class but not before 6 pm

Division *10 Llama

Class # Performance

- *1001 Alpaca or Llama Obstacle - all ages
- *1002 Alpaca or Llama PR (promotional) - all ages
- *1010 OVERALL Grand / Reserve Alpaca/Llama Exhibitor Championship
1st & 2nd from classes #1001 & 1002 are eligible

Class# Showmanship

Must be this age by Sept 1, 2018

- *1003 Cloverbud Alpaca/Llama Showmanship - age 5-7
- *1004 Senior Alpaca/Llama Showmanship - age 13-18
- *1005 Junior Alpaca/Llama Showmanship - age 8-12

**Championship Awards for
Alpaca/Llama & Dog Shows**

**Large grand & reserve banners for
Overall Champions and Showmanships**

Horse Costume Contest

Livestock Arena—3:30 pm

June 29th

Come watch and enjoy, or put your costume on and have a blast!

Open to any exhibitor who showed in the horse show Tuesday



**Put your creativity to the test and make a horse costume!
Now is your chance to prove your skill and your horses' patience!
The following categories will be awarded prizes:**

Riding Costume Leading Costume People's Choice

Rules:

Please type on a card or paper your name, your horse's name, and description of your costume. All exhibitors must design the costumes in such a manner as to permit movement and be SAFE. Helmets must be worn if riding. Evaluation and scoring shall be at the discretion of show management/judge. Horse and rider costumes will be judged on creativity and originality. The exhibitor should have a costume that matches the theme of the horse's. For costume ideas check out the internet!

Be dressed and ready at the north entrance to the livestock arena by 3:15 for further details.

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SPONSORS AS OF PRINT DEADLINE — UPDATED LIST POSTED AT THE FAIR

Individuals with disabilities are invited to request reasonable accommodations to participate in NDSU-sponsored programs and events. To request an accommodation, please contact Robin Barnes at 701-252-9030 or robin.barnes@ndsu.edu by June 21, 2019 to make arrangements.

Please check any accommodations you may need during the Stutsman County Fair 4-H Events.

___ sign language interpreter

___ FM amplification system (specify type _____)

___ materials in alternative format; please indicate preferred format (audio-taped, large print, etc.):

___ sighted guides for assistance to/from specific sessions

___ other _____

Name _____

Club _____

Phone Number _____

Open Class Exhibits: We encourage all 4-H members, parents, leaders, sponsors, etc. to take part in the Stutsman County fair by also exhibiting in open classes. Open class items are entered June 25th. For additional information on open class exhibits please call the Extension Office or go online to the Stutsman County Fair and get the premium book.

CALLING ALL 4-H FAMILIES!!!



POTLUCK SUPPER

SATURDAY JUNE 29 — 6:00 PM

BRING YOUR FAVORITE DISH TO PASS!

*GATHER AT THE LIVESTOCK ARENA—
After the Parade of Champions
GET TOGETHER FOR A GREAT TIME!!!*

**HOT DOGS, BUNS, UTENSILS, NAPKINS, CUPS, &
KOOLAID WILL BE PROVIDED courtesy your
Stutsman County 4-H Leader's Council.**

NDSU Extension
Stutsman County
502 10th Ave SE
Jamestown, ND 58401

Phone: 701-252-9030
Fax: 701-251-2969
E-mail:

NDSU.Stutsman.Extension@ndsu.edu

FIND US ON THE WEB

www.ag.ndsu.edu/stutsmancountyextension

or

"Like" us on Facebook



[www.facebook.com/
stutsmancountyextension](http://www.facebook.com/stutsmancountyextension)

NDSU

EXTENSION
STUTSMAN COUNTY

The **only**
exhibitor you
should try to be
better than...
is the **exhibitor**
you were
yesterday



Protected Under
16 U.S.C. 707



Horse Costume Contest

Livestock Arena—3:30 pm

June 29th



Come watch and enjoy, or put your costume on and have a blast!

Open to any exhibitor who showed in the horse show Tuesday



**Put your creativity to the test and make a horse costume!
Now is your chance to prove your skill and your horses' patience!**

The following categories will be awarded prizes:

Riding Costume Leading Costume People's Choice

RULES:

Please type on a card or paper your name, your horse's name, and description of your costume. All exhibitors must design the costumes in such a manner as to permit movement and be SAFE. Helmets must be worn if riding. Evaluation and scoring shall be at the discretion of show management/judge. Horse and rider costumes will be judged on creativity and originality. The exhibitor should have a costume that matches the theme of the horse's. For costume ideas, check out the internet!

Be dressed and ready at the north entrance to the livestock arena by 3:15 for further details.



Rabbit Agility Exhibition

Saturday 11:30 am – June 29, 2019 – Rabbit Barn

4-Hers - Come with your leash trained rabbit and learn how do agility!

Wiener Dog Races

Saturday 1:00 pm—June 29, 2019

Registration starts at NOON at the livestock arena

**** NO DOGS ARE ALLOWED IN THE LIVESTOCK BARNS OR BUILDINGS****



- **Dachshund or dachshund crosses** are eligible
- **MUST** have rabies certificate
- **MUST** be leashed
- \$5.00 Entry Fee—goes to the Stutsman County 4-H Dogproject
- Awards will be presented!!

Peanut was the 2018 Champion Wiener Dog

Get caught up in the fun and excitement of the race!!!



Call the Extension office for more information at 252-9030

Calendar Style Schedule Overview

Times subject to change—Does not include everything

JUNE / JULY 2019

STUTSMAN COUNTY FAIR

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
<p><u>23</u></p> <p>Clean up and Set up 1:30 pm - 6:00 pm</p> <p>What do you do now??</p> <p>Question/Answer session for what is happening this week!</p> <p>5:30 pm</p>	<p><u>24</u></p> <p>Static Judging 8:30am-12:30 pm</p> <p>Skill-a-Thon Judging 8:30am-12:30 pm</p> <p>Registration - Any animal 8:30am-12:30 pm</p> <p>YOU DO NOT NEED YOUR ANIMAL HERE TO REGISTER— get your stall assignment - drop/add/verify entries</p> <p><u>After 4 pm</u> Horses only may be stalled unless prior approval</p>	<p><u>25</u></p> <p><i>Registration for Horses only 8:00-8:30 am</i> Gates open at 7am</p> <p>MANDATORY horse exhibitor meeting 8:30-8:45</p> <p>Horse Show 9:00 am</p> <p>AFTER 10 AM: All other animals may come in and get stalled/caged. <u>Poultry—only if NPIP cleared.</u> Rabbit & Poultry are responsible for setting up your own cages.</p> <p><i>Registration for Dogs—5:45 pm Or 30 minutes after horse show</i></p> <p>Dog Show Not before 6:00p</p>	<p><u>26</u></p> <p><i>Registration — any livestock 8:00-10:00 am</i></p> <p>Poultry Testing- 9-10a WEIGH-IN—10-11:30 a</p> <p>MANDATORY LIVESTOCK EXHIBITOR MEETING 11:30-12:00</p> <p>ALL ANIMALS WITH STALLS/CAGES MUST BE ON THE GROUNDS BY 11 AM</p> <p>Poultry Show 1:30 pm</p> <p>15 min break</p> <p>Rabbit Show Not before 3:00 pm</p> <p>30 min break minimum</p> <p>Llama Show Not before 6:00 pm</p>	<p><u>27</u></p> <p>Swine Show 9:00 am</p> <p>30 MINUTE BREAK</p> <p>Sheep Show NOT TO START BEFORE 2 PM</p> <p>Sheep Show 2:00 pm</p> <p>15 minute break</p> <p>Goat show not to start before 3:30</p> <p>Goat Show 3:30 pm</p>	<p><u>28</u></p> <p>Dairy Show 8:00 am</p> <p>30 MINUTE BREAK</p> <p>Beef Show not before 9 am</p> <p>Round Robin Contest 4:30 pm</p> <p>Beef Breeding Presentation 5:45 pm</p> <p>Market Livestock Premium Sale 6:00 pm</p>	<p><u>29</u></p> <p>Beef Fitting Contest 10:00 am sign up</p> <p>Horse Clinic—10 am</p> <p>Rabbit Agility-11:30 am</p> <p>Wiener Dog Races 1:00 pm</p> <p>Horse Costume Contest 3:30 pm</p> <p>Parade of Champions & Wilhelm \$25 drawings 4:30 pm</p> <p>POTLUCK Supper— All 4-H members and families 6:00 pm</p> <p>Release of Animals 8:00 pm</p> <p>Static Exhibits Release 8:30-9:30 pm</p>
<p><u>30</u></p> <p>Final release of Static Exhibits 9-11 am Booths must be down by 11 am</p> <p>ALL State Fair Static Entries - be in booth with entry form by 11 am.</p> <p>Animal State fair entries should be done online—horses by mail.</p> <p>ALL ANIMALS MUST BE OFF THE GROUNDS BY NOON</p>	<p><u>1</u></p> <p>Office is Open</p>	<p><u>2</u></p> <p>Office is Open</p>	<p><u>3</u></p> <p>Office is Open</p>	<p><u>4</u></p> <p>4TH OF JULY!!</p> <p>Office Closed</p>	<p><u>5</u></p> <p>ALL ANIMAL STATE FAIR ENTRY FORMS MUST BE IN THE OFFICE OR ENTERED ONLINE BY 4:30 PM TODAY</p>	